



**43<sup>rd</sup> Annual SUPERCHIEF Band Festival**  
**TROPHY SPONSORSHIP**  
**Saturday, September 25, 2021**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_

Email: \_\_\_\_\_

Select One: Individual or Family  \$25 Business  \$50

Trophy Choice\*: Select Place **OR** Best

*\*trophy sponsorship determined on first come, first served*

Place: Place:  1<sup>st</sup>  2<sup>nd</sup>  3<sup>rd</sup>

Best:  Music  Visual  Percussion  Color Guard  Overall Effect

Trophy Presentation: Please list the name of the presenter. Due to time constraints only ONE name per trophy will be announced.  
Senior band members, officers, or other students may present the trophy if the sponsor does not have a preference.

Presenter: Name \_\_\_\_\_

No preference

***one sponsorship per form***

All sponsorships should be mailed no later than **September 22, 2021**;  
no guarantee of placement after that date.

Checks payable to: Superchief BPA

Order form with payment should be in an envelope marked  
**ATTN: FESTIVAL PROGRAM** and delivered to the main office by student  
OR  
mailed to:

**SUPERCHIEF BPA ATTN: FESTIVAL PROGRAM TROPHY**  
Piscataway High School 100 Behmer Road Piscataway, NJ 08854

**Order form & payment must be promptly submitted to the BPA**

For more information contact [superchiefsfestival@gmail.com](mailto:superchiefsfestival@gmail.com) or Karen Morgan at 908-812-4997.